



# SUN INDUSTRIAL SERVICES

(An ISO 9001 : 2015 Certified Company)

Works : Plot No. : E-44, M.I.D.C. - Chandrapur, Datala Road,

Dist. : Chandrapur - 442 406 (Maharashtra) India

Phone No. : +91 - 7172 - 287017, +91-7172 - 287018, Fax : +91-7172 - 287018

E-mail : sunishq@gmail.com, mkt@sunis.in, Website : www.sunis.in



Ref. No: - SIS/FORM B/10125/034

## FORM B

[See section 3(3) and rule 4(2)]

Six monthly Certificates to be given in every January and July by the owner or the occupier for compliance of the Fire Prevention and Life Safety Measures.

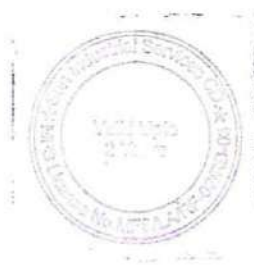
## CERTIFICATE

Certified that I / We have carried out inspection of the Prevention and Life Safety Measures installed in the following building or premises, namely: -

To,  
Spandan Shikshan Mandal  
Manwatkar College of Nursing (B.Sc)  
Vill: Ghodpeth, Tah: Bhadrawati,  
Dist: Chandrapur (M.S.)

I/We further certify that these installations in the above-mentioned buildings are maintained in good repair and efficient conditions during the period **01/07/2024 to 31/12/2024** as required under the provisions of the Maharashtra Fire Prevention and life Safety Measures Act, 2006 (Mha. III of 2007).


The details of the inspection of installations carried out by me/us mentioned in the report appended herewith.



**SURAJ  
PRAKASH RAO**

Digitally signed by  
SURAJ PRAKASH RAO  
Date: 2025.01.17  
17:10:53 +05'30'

Date : JAN-2025  
Place: Chandrapur

Signature and Address of the Licensed Agency   
License No. MFS/LA/RF-02/RD-03

CC:

- Local Fire Authority
- MFS, Mumbai

• Licensed Agency for Maharashtra Fire Services (Govt. of Maharashtra)

• APPROVED TESTING STATION (Deptt. of Explosives Nagpur)

- FIRE EXTINGUISHERS
- FIRE FIGHTING EQUIPMENTS
- CO<sub>2</sub>/DCP/FM200 FLOODING SYSTEM
- FIRE HYDRANT SYSTEM
- ADFSS FOR HEMM VEHICLES
- AUTOMATIC FIRE EXTINGUISHER
- WE ALSO UNDERTAKE ALL TYPE OF MAINTENANCE, PROGRAM ON VARIOUS FIRE FIGHTING EQUIPMENTS



**Govt. of Maharashtra**  
**Directorate of Maharashtra Fire Service**  
Vidyanagri, Hans Bhugra Marg, Santacruz (East),  
Mumbai - 400 098, Tel-022-26677555, Fax-022-26677666  
www.mahafireservice.gov.in

**FORM N**  
**[ ( See section 9 (3) and rule 14 )**  
**License to act as a License Agency for the purpose of**  
**Fire Prevention and Life Safety Measure**

License No. MFS / LA / RF-02/ RD-03

Date: 02.01.2024

License is hereby renewed under the provisions of sub-section (3) of section 9 of the Maharashtra Fire Prevention and Life Safety Measure Act, 2006 (Mah. III of 2007) to **Ms. Sun Industrial Services** having their registration office at **Plot No. E-44, MIDC Indl. Area, Datala Rd, Chandrapur 442406** and their contact details are Office Number: 7378716716 and Email ID: [sunishq@gmail.com](mailto:sunishq@gmail.com) with PAN registration No. ADQPR9920D and GST No. 27ADQPR9920D1Z3 to act as a License Agency for the purpose of the said Act for execution of the fire prevention and life safety measures in relation to

1. **Fire Fighting and Sprinkler System:** Class C
2. **Detection and Fire Suppression System:** Class D

**Ms. Sun Industrial Services** shall not issue Form A or Form B under sub-section (3) of section 3 regarding the compliance of the fire prevention and life safety measures or maintenance thereof in good repair and efficient condition, without there being actual such compliance or maintenance failing which license granted / renewed shall be suspended or cancelled as per sub section (4) of section 9 and shall be liable for penalty under section 36 of the Act.

Subject to the provision of sub section (4) of section 9 of the said Act and rule 14 of the Maharashtra Fire Prevention and Life Safety Measures Rules, 2009, the license will be valid for a period from **02.01.2024 to 01.01.2026**

**Hatyal**  
Kiran  
Asst Director

Digitally signed  
by Hatyal Kiran  
Date: 2024.01.04  
16:43:20 +05'30'

**SURAJ**  
**PRAKASH**  
**RAO**

Digitally signed by  
SURAJ PRAKASH  
RAO  
Date: 2024.01.04  
12:12:35 +05'30'

**Santosh**  
**Shridhar**  
**Warick**

Digitally signed by  
Santosh Shridhar  
Warick  
Date: 2024.01.05  
11:55:12 +05'30'

**( S S Warick )**  
**Director**  
**Maharashtra Fire Service**

Digital Signature of Authorized Person to sign Form A or Form B

Note:

\* in absence of digital sign of license holder (responsible to issue Form A or Form B) the license will be treated as invalid.





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**BM/CERT**  
Quality Assessors

## Annexure For For Spandan Shikshan Mandal

**Manwatkar College of Nursing (B.Sc) Vill: Ghodpeth,**

**Tah: Bhadrawati, Dist: Chandrapur (M.S.)**

Sr.No.	Description	UOM	Qty
1	Centrifugal Monoblock Booster Pump having Capacity 10 HP	NOS	01
2	DOL Starter for Booster Fire Pump	NOS	01
3	Hose Reel Drum Units with 20 MM Dia Rubber Hoses 30 MM Long & 19 MM	NOS	06
4	Water Tank of Capacity 5000 Ltr	NOS	02
5	ABC Type Fire Extinguisher 6 Kg Capacity	NOS	25
6	CO2 Type Fire Extinguisher 4.5 Kg Capacity	NOS	02
7	Manual Operated Fire Alarm Siren (Fire Bus)	NOS	03
8	Signages	NOS	10

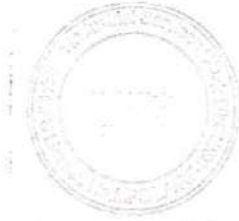
Period Date: 01/07/2024 to 31/12/2024

Issue Date: JAN-2025

Place: Chandrapur

CC:

- Local Fire
- MFS, Mumbai`




**SURAJ**

**PRAKASH RAO**

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SURAJ PRAKASH RAO

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Signature and Address of the Licensed Agency. 

License No.....

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